



**GOVERNOR'S SECRETARIAT**  
**JHARKHAND, RANCHI**

Tel : 0651- 2283465-67 Ext.305

FAX : 0651 – 2201101

[www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in)

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**GENERAL INSTRUCTION( Advertisement )**

**For the post of Vice-Chancellor, Birsa Agricultural University,  
Kanke, Ranchi.**

1. The applicant must go through the instructions herein below before filling up the application form carefully.
2. All the informations regarding Birsa Agricultural University Kanke, Ranchi may be obtained by visiting the website <http://www.bauranchi.org/>.
3. The qualification fixed by the UGC vide notification dated 13<sup>th</sup> June,2013 and adopted by the letter dated 22<sup>nd</sup> July 2013 of department of Agriculture Research and Education, Ministry of Agriculture, Govt. of India fixing the qualification for Vice Chancellor should also be the qualification for consideration of applications for the post of Vice Chancellor, Birsa Agricultural University, Kanke, Ranchi, which is as follows:

**“The persons of highest level of competence, integrity, morals and institutional commitment are to be appointed as Vice Chancellors. VC's to be appointed should be distinguished academician, with a minimum of 10 years of experience as Professor in a university system or 10 years of experience in an equivalent post in a reputed research and/or academic administrative organization”.**

4. The candidates for the post of V.C. must not be above 62 years of age as on the date of publication of advertisement. Under Section 21(4) of Jharkhand Agricultural University Act the Vice Chancellor normally holds office for a term of three years and shall be eligible for one more

term not exceeding three years; provided that only such persons shall be eligible for the post of Vice Chancellor who has not attained the age of 65 years.

5. The application shall be submitted in a prescribed format, which can be downloaded from website of Raj Bhavan, Jharkhand, Ranchi having URL [www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in)
6. Recent self attested passport size photograph and signature of applicant shall be scanned at proper place.
7. The applicants need not submit any certificates in proof of his/her educational qualification.
8. All educational qualification must have been obtained from recognized Universities/Institution in India and abroad and if grades are awarded instead of marks, applicant should clearly indicate their numerical equivalent.
9. Incomplete application form is liable to be rejected.
10. Suppression of any material information or misrepresentation in the application shall automatically disqualify the candidate and further may attract prosecution.
11. Application received after due date and time shall not be considered.
12. Canvassing in any form will invite disqualification.
13. The applicants should have valid e-mail id and be kept active during the entire period of consideration. The Search-cum-Selection Committee shall not be liable for failure of communication, if incorrect or inactive e-mail id is furnished.
14. The last date for submitting prescribed application form is **06.00 PM of 23<sup>rd</sup> September, 2016 ( i.e within twenty-one days from publication of advertisement on 2<sup>nd</sup> September, 2016.**
15. The application in prescribed format/nomination shall be submitted to Officer on Special Duty (Judicial) to Hon'ble Governor through the following e-mail address - [jhrgov@jhr.nic.in](mailto:jhrgov@jhr.nic.in) or on the registered address Officer on Special Duty (Judicial) to Hon'ble Governor,

Governor's Secretariat, 4<sup>th</sup> Floor, Sookana Bhavan, Ranchi-834008,  
telephone no.0651-2283465-66-67 Extension (305).

16. All communication in this regard shall only be made at the aforesaid e-mail & registered address.

By order

Sd/-

Officer on Special Duty (J) to Hon'ble Governor  
-Cum-  
Co-ordinator, Search-cum-Selection Committee