



**GOVERNOR'S SECRETARIAT**  
**JHARKHAND, RANCHI-834008**

Tel - 0651 - 2283465  
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[www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in)

**ADVERTISEMENT**

**Selection Committee invites application for the post of Vice-Chancellor, Birsa Agricultural University, Kanke, Ranchi**

The Selection Committee constituted by Hon'ble the Governor of Jharkhand cum Chancellor of Universities, Jharkhand invites application in four hard copies in addition to one copy through e-mail from interested candidates having scholarly pursuit, academic interest and administrative ability with resume and reference of two academicians for recommending a panel of names to the Hon'ble the Governor cum Chancellor of Universities of Jharkhand for appointment for the post of **Vice Chancellor, Birsa Agricultural University, Kanke, Ranchi**.

All the instructions regarding submission of application form are available on website of Raj Bhavan having URL [www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in)

Sd/-  
Officer on Special Duty (J) to Hon'ble Governor  
-Cum-  
Coordinator, Selection Committee



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## GENERAL INSTRUCTIONS

### **For the post of Vice-Chancellor, Birsa Agricultural University, Kanke, Ranchi.**

1. The applicant must go through the instructions herein below before filling up the application form carefully.
2. All the informations regarding Birsa Agricultural University Kanke, Ranchi may be obtained by visiting the website <http://www.bauranchi.org/>.
3. The qualification fixed by the UGC vide notification dated 13<sup>th</sup> June, 2013 and adopted by the letter dated 22<sup>nd</sup> July 2013 of department of Agriculture Research and Education, Ministry of Agriculture, Govt. of India fixing the qualification for Vice Chancellor should also be the qualification for consideration of applications for the post of Vice Chancellor, Birsa Agricultural University, Kanke, Ranchi, which are as follows:

**“The persons of the highest level of competence, integrity, morals and institutional commitment are to be appointed as Vice Chancellors. VC’s to be appointed should be a distinguished academician, with a minimum of 10 years of experience as Professor in a university system or 10 years of experience in an equivalent position in a reputed research and/or academic administrative organization”.**

**Candidate must possess the minimum eligible criteria to hold the post of Professor as per UGC Regulation invoke to meet the equivalent post of Professor also.**

**Experience as Professor or equivalent stated above must be actual holding the substantive post for 10 years or above.**



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- 4. The candidates for the post of V.C. must not be above 65 years of age as on the date of publication of advertisement. Under amended Section 21(4) of Jharkhand Agriculture University Amendment Act, 2008. The Vice Chancellor normally holds office for a term of three years from the date he enters upon his office or till he attains the age of 68 years, whichever is earlier, and further the Vice Chancellor, who has not attained the age of 65 years may be appointed as such for a second term.**
5. The application shall be submitted in a prescribed format in four hard copies which can be downloaded from website of Raj Bhavan, Jharkhand, Ranchi having URL [www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in)
6. Recent self attested passport size photograph and signature of applicant shall be scanned at proper place.
7. The applicants need not submit any certificates in proof of his/her educational qualification but he must enclose the copy of notification of Professor or post hold equivalent to Professor.
8. All educational qualification must have been obtained from recognized Universities/Institution in India and abroad and if grades are awarded instead of marks, applicant should clearly indicate their numerical equivalent.
9. Notification number regarding grant of Professorship specifically to be mentioned in the application form at the appropriate place.
10. Incomplete application form is liable to be rejected forthwith.
11. Suppression of any material information or misrepresentation in the application shall automatically disqualify the candidate and further may attract prosecution.



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12. Application received after due date and time shall not be considered.

13. Canvassing in any form will invite disqualification and appropriate legal consequences.

14. The applicants should have valid e-mail id and be kept active during the entire period of appointment process. The Selection Committee shall not be liable for failure of communication, if incorrect or inactive e-mail id is furnished.

15. The last date for submitting prescribed application form is **06.00 PM of 20<sup>th</sup> January,2020** **(i.e within twenty-one days from publication of advertisement on 30<sup>th</sup> December, 2019.**

16. The aspirant must submit an e-mail application in prescribed format/nomination to Officer on Special Duty (Judicial) to Hon'ble Governor through the following e-mail address – [jhrgov@jhr.nic.in](mailto:jhrgov@jhr.nic.in). The candidate in addition to the mail application shall also submit **four (4) hard copies on the registered address “Officer on Special Duty (Judicial) to Hon'ble Governor, Governor's Secretariat, 4<sup>th</sup> Floor, Soochana Bhavan, Ranchi-834008 through registered post/ Speed Post/ courier or by hand. [Telephone No. 0651-2283465-66-67 Extension (305).]**

17. All communication in this regard shall only be made at the aforesaid e-mail & registered address.

By order

Sd/-

Officer on Special Duty (J) to Hon'ble Governor  
-Cum-

Co-ordinator, -Selection Committee